<u>Town of Milton</u> 115 Federal Street Milton, DE 19968



<u>www.mílton.delaware.gov</u> *Phone:* 302-684-4110 *Fax:* 302-684-8999

AGENDA Milton Town Council Meeting Milton Library, 121 Union Street Monday, March 6, 2017, 6:30pm

- 1. Call to Order
- 2. Moment of Silence
- 3. Pledge of Allegiance to the Flag
- 4. Roll Call
- 5. Public Participation
- 6. Presentation by PKS and Company relating to the Fiscal Year 2016 financial audit
- 7. Presentation by Chief Robert Longo, Milton Police Department, relating to department
- 8. Requests for Removal of Items from the Consent Agenda
- 9. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, Police, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Town Council Minutes: February 11, 2016; February 15, 2016; February 29, 2016; March 21, 2016; March 23, 2016; May 11, 2016; June 6, 2016; June 20, 2016; July 11, 2016; August 1, 2016
 - e. Town Clerk job description and authorization to hire
 - f. Authorization to purchase water meter registers
 - g. Authorization to purchase and install "Children at Play" signs on Chestnut Street
- 10. Discussion and possible vote on items removed from the Consent Agenda
- 11. Additions or Corrections to the Agenda
- 12. Agenda Approval
- 13. Old Business Discussion and possible vote on the following item:
 - a. Citizen of the Year
- 14. New Business Discussion and possible vote on the following items:
 - a. Sidewalk waiver request from Jeff and Deborah Evans, 108 Walnut Street
 - b. Ordinance 2017-004 to amend Town Code Chapter 95, entitled "Clean Hands Policy"
 - c. Ordinance 2017-005 to amend Town Code Chapter 26-18, entitled "Employee Benefits"

15. Executive Session:

- a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
- b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
- 16. Discussion and possible vote on Executive Session items
- 17. Adjournment

Pursuant to 29 <u>Del. C</u>. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 <u>Del. C</u>. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 27, 2017 at 4:00pm.